

## ACHIEVEMENT PROGRAM ASSOCIATION VOLUNTEER RECORD AND VALIDATION FORM FEBRUARY 2019

PLEASE ATTACH THIS FORM TO A COMPLETED STATEMENT OF QUALIFICATIONS (SOQ) FORM.

| Member's Name:   | NMRA #:   |
|--|---|
| Date Submitted:  | Region:   |
| To qualify for this certificate. you must:                       |   |
| · · · · · · · · · · · · · · · · · · ·                            | l or Divisional) long enough to accumulate at 60 certified time units   |
| (TU).  Active satisfactory service as a National Department Head | d at the rate of A TII per month  |
|  | r, reporting to a Department Head at the rate of 3 TU per month.        |
|  | or a National Committee member at the rate of 2 TU per month.           |
|  | per, a Division Officer, or Division Committee Chair at the rate of 1   |
| TU per month.  | or, a Division Officer, of Division Committee Chair at the face of i    |
| Active satisfactory service as a Division Committee or Bo        | pard member at the rate of 1/2 TU per month.                            |
|  | heir service at the rate appropriate for Committee Chairs at the ame    |
| level.   |   |
| Service as a Division Officer or Director (other than at the     | e Region level) shall be credited at the same rate as that for service  |
| on Region Committees.  |   |
| Division Superintendent (President) at the rate for a Regi       | on Committee Chair. All other Division Officers will accumulate at      |
| the rate for a Region Committee member.                          |   |
|  | pers, may earn one point per issue of the Club Newsletter, providing    |
|  | ssues submitted with the SOQ, edited by the person applying, before     |
| points will be considered for credit. For electronic public      |   |
|  | shall be given time units for such service at the contest only, not     |
| monthly, as a one-time service credit per contest as for         |   |
|  | b layout for tours or operating sessions in conjunction with NMRA       |
| 12 TU for a National event, 6 TU for a Region event or 3         | t of 3 TU/day that the layout is open for viewing to a maximum of       |
|  | nction with NMRA Divisions or at NMRA sponsored events earn             |
|  | r viewing at the event to a maximum of 12 TU for a National event,      |
| 6 TU for a Regional event or 3 TU for a Divisional event.        |   |
| _  | NMRA members can earn 1 TU per month plus 1 TU per Scout that           |
|  | those who have served as Counselors in the past provided that they      |
| were also NMRA members during the time of service.               | ,   |
|  | iation Volunteer credits for each additional (the first presentation is |
| credited toward Author unless the applicant already holds        | the Author certificate) presentation at the following schedule:         |
| National Clinic – 3 Time Units                                   |   |
| Region Clinic – 2 Times Units                                    |   |
| Division Clinic – 1 Time Unit                                    |   |
| 2. Cartification of accomplishment shall be by the committee     | tee chair in the case of committee members and by the appointing        |

- 2. Certification of accomplishment shall be by the committee chair in the case of committee members and by the appointing officer in the case of a Committee Chair. Certification of active service as Chair of a convention sponsoring group shall be by the Region or National President as appropriate. Current Regional Secretaries or the National Secretary may certify when the appointed officer is not available or when many positions will require several signatures.
- 3. Submit a completed Statement of Qualifications (SOQ) itemizing evidence of the completion of the above requirements. In case of exceptionally outstanding service, the Chair of a committee or the appointing officer, in the case of a Committee Chair, may initiate the SOQ for a member whom he or she knows to have met the requirements. However, the member must sign the "Member's Statement and Agreement".



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| POSITION HELD | FROM | TO | LEVEL N - National R - Region D - Division | POINTS/<br>MONTH | POINTS<br>EARNED | VERIFIED<br>BY | NMRA<br># |
|---------------|------|----|--|------------------|------------------|----------------|-----------|
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|               |      |    |  |                  |                  |                |           |
|               |      |    |  | TOTAL            |                  |                | <u> </u>  |

TOTAL POINTS

| REGION AP CHAIR: | <b>REGION:</b> | DATE: |  |
|------------------|----------------|-------|--|
|                  |                |       |  |