

# JUDGES' SCORE SHEET for NMRA MODEL CONTEST

**Model Description:** \_\_\_\_\_ **EntryNo.** \_\_\_\_\_

Describe the model in detail. Check all of the items that apply. Add additional data where applicable. Attach extra pages with photos/plans/drawings and additional description as needed to convey to the judges why and what you did to build this model. Add as much additional information as needed to provide information about the work you did and the techniques you used.

**1. CONSTRUCTION (Maximum 40 Points)**

**Points Awarded**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Drew my own plans.    | <input type="checkbox"/> Followed construction article | <input type="checkbox"/> Soldered                 |
| <input type="checkbox"/> Used prototype plans  | <input type="checkbox"/> Cut and fit metal             | <input type="checkbox"/> Cut and fit cardstock    |
| <input type="checkbox"/> Used kit plans        | <input type="checkbox"/> Cut and fit plastic           | <input type="checkbox"/> Cut and fit glass        |
| <input type="checkbox"/> Used commercial plans | <input type="checkbox"/> Cut and fit wood              | <input type="checkbox"/> Crosskitted or kitbashed |
|  |  | <input type="checkbox"/> Made patterns            |
|  |  | <input type="checkbox"/> Made molds               |

Describe in detail how model was built, complexity of construction, and materials used:

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**2. DETAIL (Maximum 20 Points)**

**Points Awarded**

Describe complexity, difficulty, refinement, amount of additional detail parts added.

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**3. CONFORMITY (Maximum 25 Points)**

**Points Awarded**

Give information as to prototype modeled or explain logic of design. Include copies of photos, drawings and plans.

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**4. FINISH and LETTERING (Maximum 25 Points)**

**Points Awarded**

- Finish:  Weathered  Non-weathered  Spray  Airbrush  Mask and spray
- Signs & Lettering:  Decals  Hand letter  Dry Transfers  Photo reduction  Photo etching

Describe finish and lettering methods in detail

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**5. SCRATCHBUILDING. (Maximum 15 Points)**

**Points Awarded**

List all parts you have fabricated. Note any special or unusual features added.

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**This space for Contest Committee only.**

**FINAL TOTAL**

Score Tabulated by \_\_\_\_\_ Verified by \_\_\_\_\_